

# **Department of Health Professions Education**

## CERTIFICATE IN HEALTH PROFESSIONS EDUCATION (CHPE) COURSE

August 28, 2024- February 8, 2025

## **Admission Form**

		Form No	(Office Use only)				
Name:			Paste				
Father's/Husband's Nar	Passport size						
Date of birth:	Photograph						
Gender: Male	here						
Mailing Address:							
Permanent Address:							
Cell #: Whatsapp #:							
Email:							
Current position & department:							
Professional experience (starting from current)							
Designation	Department	Institute	Dates Employed				

Academic qualifications (starting from most recent)					
Degree/ Diploma/ Fellowship	Specialty	Institute/board	Year obtained		

COMPUTER PROFICIENCY	Very good	Good	Fair
MS WORD			
MS POWERPOINT			
INTERNET			

### STATEMENT OF PURPOSE

Please write down the purpose for enrolling in this course (250-300 words)

#### INSTRUCTIONS

- 1. Incomplete/not properly filled form in any respect will be rejected.
- 2. Applications received after the due date will not be entertained.
- 3. The following documents must be attached with the application form:
- 2 Photocopies of Final Degree **OR** Mark sheet
- □ 2 Photocopies of valid PMDC/PMC Registration
- □ 2 Photocopies of valid CNIC
- □ 2 Photocopies of LNH employment card (for LNH faculty only)
- □ 2 passport size photographs attested from the front
- 2 Photocopies of Matriculation certificate / O Level equivalence certificate OR Matriculationmark sheet

### DECLARATION

I testify that all the information in this form is correct to the best of my knowledge. I understand that withholding or providing false information will make me ineligible for admission in this program

Signature of the Applicant: \_\_\_\_\_

Date: